



Meeting: **Cabinet**

Date/Time: **Tuesday, 14 December 2021 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mr. M. Hand (Tel. 0116 305 2583)**

Email: **matthew.hand@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. B. L. Pain CC Mrs H. L. Richardson CC
Mrs D. Taylor CC Mrs. P. Posnett MBE CC
Mrs. C. M. Radford CC Mr. R. J. Shepherd CC
Mr. O. O'Shea JP CC Mr. P. Bedford CC
Mr. L. Breckon JP CC

**Please note: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <http://www.leicestershire.gov.uk>
– Notices will be on display at the meeting explaining the arrangements.**

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 19 November 2021.		(Pages 3 - 10)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Medium Term Financial Strategy 2022/23 to 2025/26 - Proposals for Consultation.	Director of Corporate Resources	(Pages 11 - 12)



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| 5. | Provision of In-House Community Life Choices Services (Day Services). | Director of Adults and Communities | (Pages 13 - 34) |
| 6. | Leicestershire Domestic Abuse Reduction Strategy 2022-2024. | Director of Children and Family Services | (Pages 35 - 58) |
| 7. | South Leicestershire Local Plan Making Statement of Common Ground (November 2021). | Chief Executive | (Pages 59 - 72) |
| 8. | Leicestershire Municipal Waste Management Strategy - Public Consultation. | Director of Environment and Transport | (Pages 73 - 84) |
| 9. | National Highways Route Strategies Development. | Director of Environment and Transport | (Pages 85 - 108) |
| 10. | Items referred from Overview and Scrutiny. | | |
| 11. | Any other items which the Chairman has decided to take as urgent. | | |